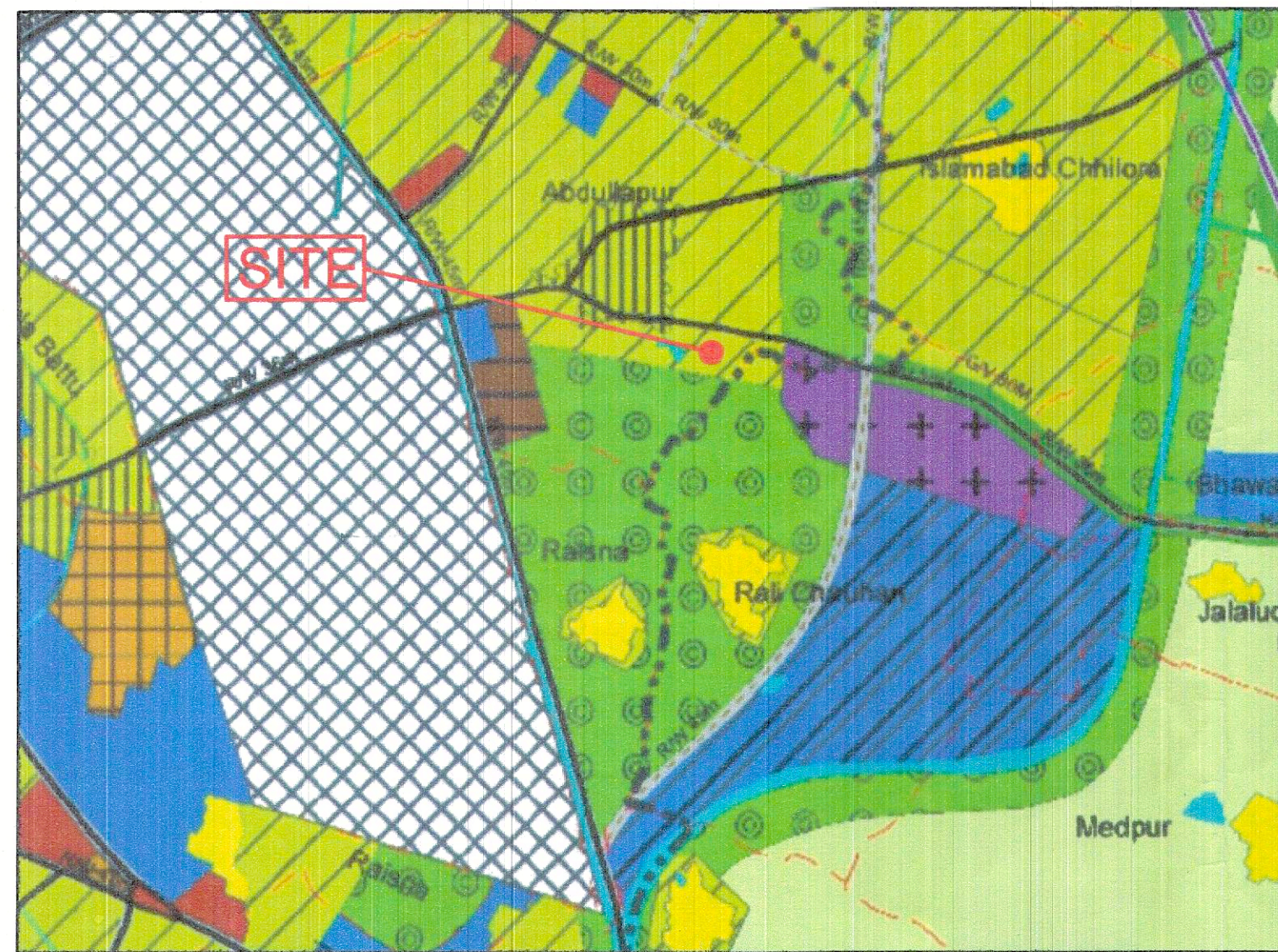
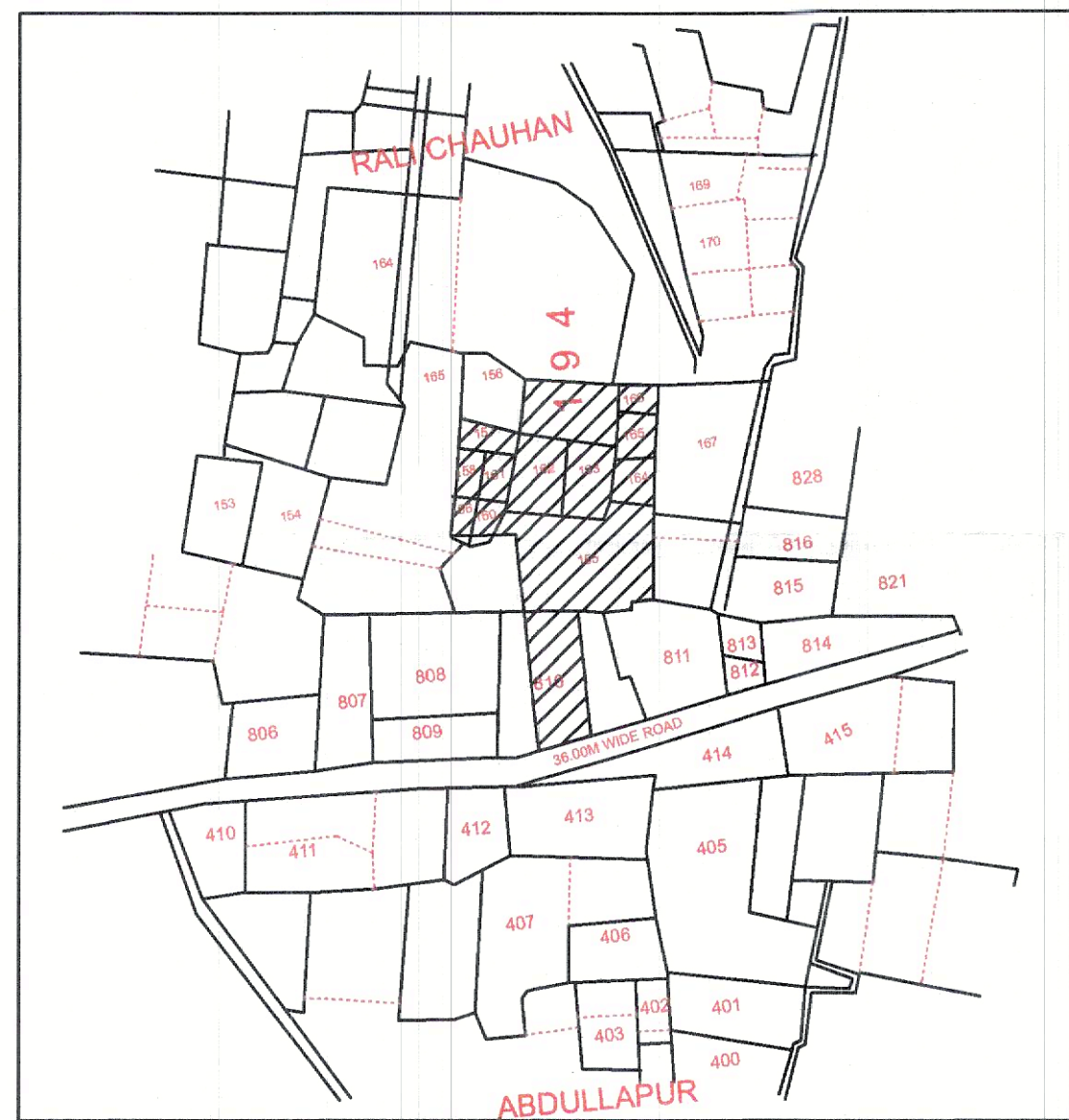
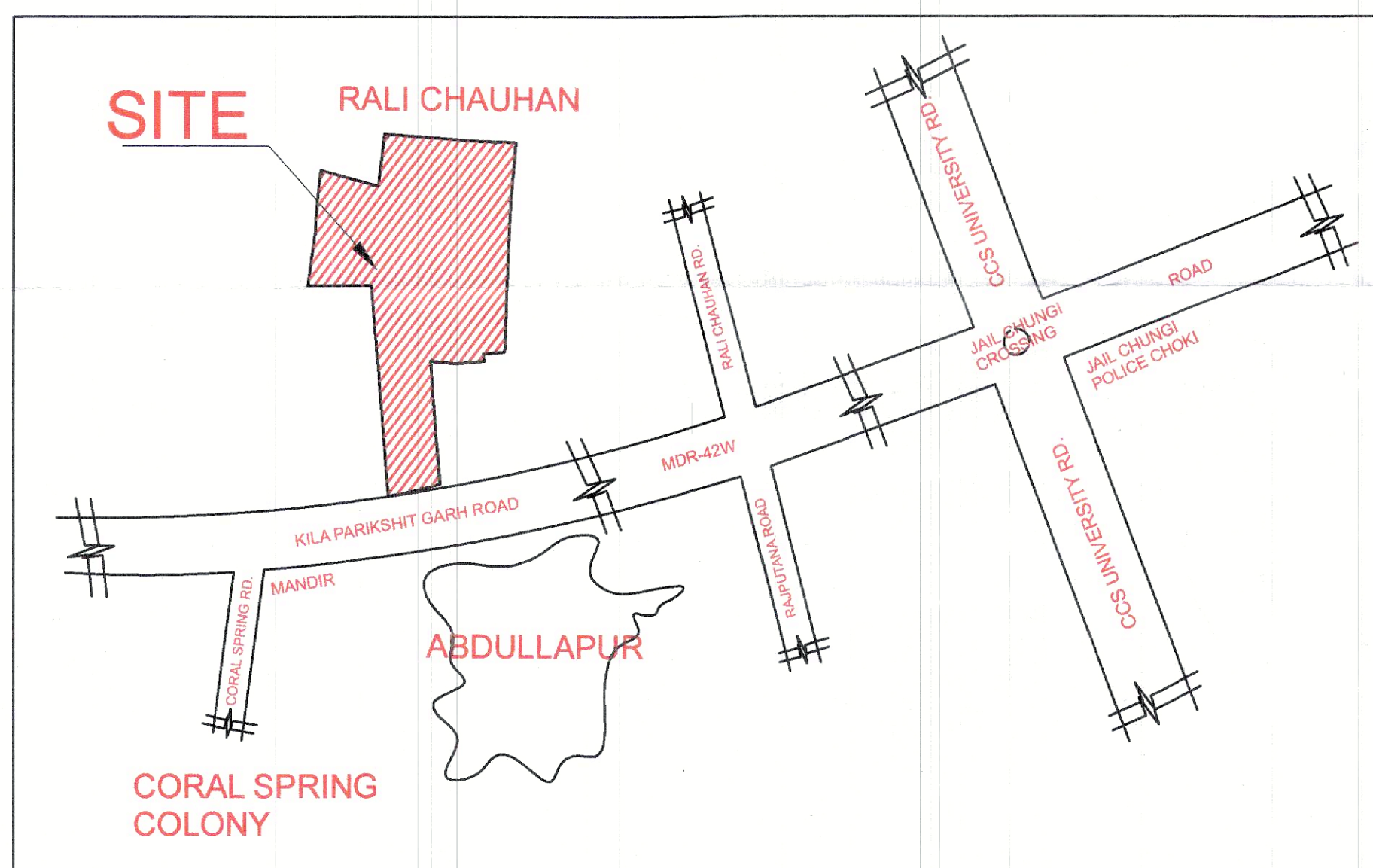




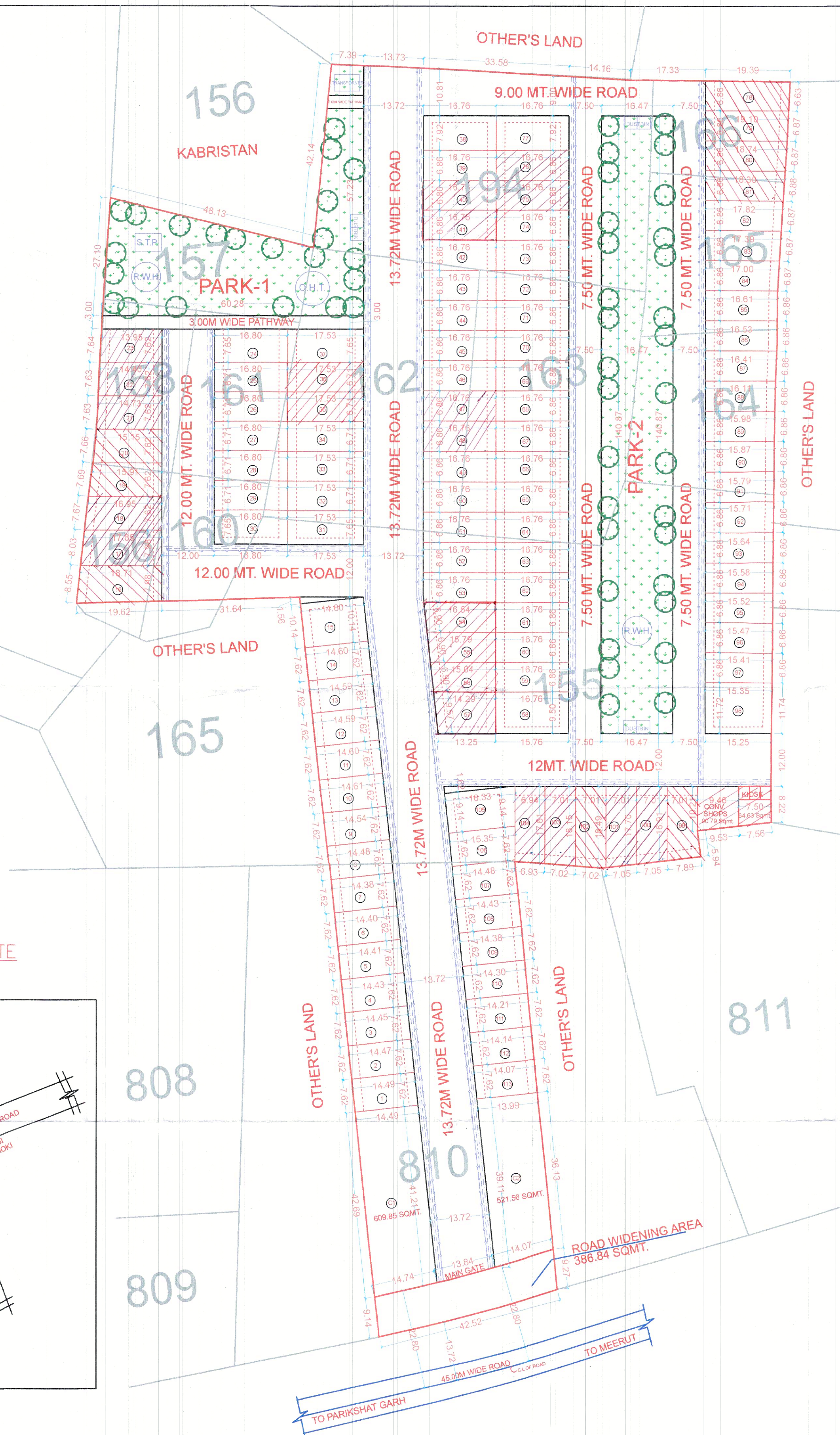
SHOWN SITE ON
MASTER PLAN 2031



PART SAJRA PLAN OF VILL. RALI CHAUHAN &
VILL- ABDULLAPUR SHOWING THE LOCATION OF SITE



KEY PLAN
(NOT TO SCALE)



PLOT AREA DETAIL					
PLOT NO.	PLOT AREA (SQMT.)	SET BACK			
		FRONT	REAR	SIDE-1	SIDE-2
01	110.35	2.00	2.00	-	-
02	110.20	2.00	2.00	-	-
03	110.06	2.00	2.00	-	-
04	109.91	2.00	2.00	-	-
05	109.75	2.00	2.00	-	-
06	109.47	2.00	2.00	-	-
07	109.17	2.00	2.00	-	-
08	109.58	2.00	2.00	-	-
09	110.57	2.00	2.00	-	-
10	111.09	2.00	2.00	-	-
11	111.30	2.00	2.00	-	-
12	111.24	2.00	2.00	-	-
13	111.18	2.00	2.00	-	-
14	111.22	2.00	2.00	-	-
15	148.08	2.00	2.00	1.50	-
16	157.25	2.00	2.00	-	-
17	145.85	2.00	2.00	-	-
18	132.68	2.00	2.00	-	-
19	125.36	2.00	2.00	-	-
20	118.20	2.00	2.00	-	-
21	113.52	2.00	2.00	-	-
22	111.14	2.00	2.00	-	-
23	108.08	2.00	2.00	-	-
24	128.55	2.00	2.00	-	-
25-29	112.68	2.00	2.00	-	-
30	128.55	2.00	2.00	1.50	-
31	134.08	2.00	2.00	1.50	-
32-36	117.52	2.00	2.00	-	-
37	134.08	2.00	2.00	-	-
38	132.74	2.00	2.00	1.50	-
39-52	114.97	2.00	2.00	-	-
53	114.73	2.00	2.00	-	-
54	110.84	2.00	2.00	-	-
55	105.70	2.00	2.00	-	-
56	100.56	2.00	2.00	-	-
57	130.86	2.00	2.00	1.50	-
58	159.30	2.00	2.00	1.50	-
59-76	114.97	2.00	2.00	-	-
77	132.74	2.00	2.00	1.50	-
78	129.50	2.00	2.00	-	-
79	129.74	2.00	2.00	-	-
80	127.18	2.00	2.00	-	-
81	123.92	2.00	2.00	-	-
82	120.72	2.00	2.00	-	-
83	117.99	2.00	2.00	-	-
84	115.33	2.00	2.00	-	-
85	113.62	2.00	2.00	-	-
86	113.19	2.00	2.00	-	-
87	111.56	2.00	2.00	-	-
88	110.09	2.00	2.00	-	-
89	109.29	2.00	2.00	-	-
90	108.63	2.00	2.00	-	-
91	108.10	2.00	2.00	-	-
92	107.57	2.00	2.00	-	-
93	107.08	2.00	2.00	-	-
94	106.70	2.00	2.00	-	-
95	106.33	2.00	2.00	-	-
96	105.95	2.00	2.00	-	-
97	105.56	2.00	2.00	-	-
98	179.36	2.00	2.00	1.50	-
99	118.25	2.00	2.00	-	-
100	121.35	2.00	2.00	-	-
101	126.88	2.00	2.00	-	-
102	129.07	2.00	2.00	-	-
103	125.33	2.00	2.00	-	-
104	120.22	2.00	2.00	-	-
105	144.84	2.00	2.00	1.50	-
106	113.79	2.00	2.00	-	-
107	110.13	2.00	2.00	-	-
108	109.76	2.00	2.00	-	-
109	109.25	2.00	2.00	-	-
110	108.64	2.00	2.00	-	-
111	107.98	2.00	2.00	-	-
112	107.45	2.00	2.00	-	-
113	106.87	2.00	2.00	-	-

नोट-
+ सांख्यिक विकास कोप के सफाई मेवट
विकास प्रोचनन के एके के वन्यक ड्रवड
+ वाहन विकास ड्रवड के अके के वन्यक ड्रवड

TEJ
PRATAP
SINGH
Digitally signed
by TEJ PRATAP
SINGH
Date: 2025.08.08
13:45:58 +05'30'

AREA STATEMENT	SQ. MT.	%
TOTAL SITE AREA	27632.00	
AREA LEFT FOR ROAD WIDENING	386.84	
NET AREA UNDER PLANNING	27245.16	100.00%
AREA UNDER PLOTS	13287.55	48.77%
AREA UNDER COMMERCIAL	1131.41	4.15%
AREA UNDER KIOSK	64.63	0.24%
AREA UNDER CONV. SHOPS	90.79	0.34%
AREA UNDER PARK/GREEN	4096.26	15.03%
AREA UNDER ROADS	8574.52	31.47%

DENSITY:-
TOTAL NO. OF PLOT:- 113
POPULATION:- 113x10
=1130 PERSON
1130/4.17
=270.98 SAYS 271 PPH

LEGEND:-	
	SITE BOUNDARY
	DRAIN LINE
	WATER SUPPLY LINE
	SEWER LINE
	TREES

PROPOSED AFFORDABLE
HOUSING PLAN ON KHASRA
NO-155, 157, 158, 160,
161, 162, 163, 164, 165, 166,
194 AT VILL- RALI CHAUHAN &
KHASRA NO- 810 AT VILL-
ABDULLAPUR DISTT. MEERUT.

OWNER:-
M/S A.S. DEVELOPERS (AMIT SINGHAL)
DARA SINGH s/o LATE. RAM SINGH
ARJUN KUMAR s/o SHRI BHOPAL

NORTH:-	SCALE:-	DATE:-
	1:100	

APPLICANT SIGN
For A.S. DEVELOPERS
PARTNER

ARCHITECT SIGN
An. Anil Bhardwaj
(AARON)
D-168, Shashi Nagar, Meerut
Contact 9546499990